Casas 4.71-72-6290999-9A-BABA Dotto 7875-12 ille 4Fi (Dec) 2072/2009/24 internet the (Dec) 2072/2009/25: 1363: 21Des Delsa in Production and explicit for Page gle off 2

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

Stacey L. Mullen, Esquire

2091 N. Springdale Road - Suite 17

Cherry Hill, New Jersey, 08003

(856) 778-8677

Attorney for Debtor(s)

Stacey L. Mullen, Esquire (SLM-5588)

Order Filed on February 27, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Kevin and Denise Stelmach,

Debtor

Case No.: 17-26909(ABA)

Chapter 13

Hearing Date:

Judge: ABA

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following pages, numbered two (2) through ______ is hereby **ORDERED**

DATED: February 27, 2020

Honorable Andrew B. Altenburg, Jr. United States Bankruptcy Court

Casas 4.71-72-6295999-9A-BABA Dotto 7875-Pile 4Filo 2012/2019/24Enterrette 0 2012/2019/24803151:1363:2 Des Destain Production and Control 2012/24809099-9A-BABA Dotto 7875-Pile 4Filo 2012/24809/24803151:1363:2 Des Destain Production and Control 2012/24809099-9A-BABA Dotto 7875-Pile 4Filo 2012/24809/24803151:1363:2 Des Destain Production and Control 2012/248099-9A-BABA Dotto 7875-Pile 4Filo 2012/24809/24803151:1363:2 Des Destain Production and Control 2012/24809-9A-BABA Dotto 7875-Pile 4Filo 2012/24809-9A-BABA Dotto 7875-Pile

,	The applicant	having certifie	d that lega	l work	supplementa	al to basic	Chapter	13	services	has	beer
rendered	l, and no obje	ctions having b	een raised:								

ORDERED that <u>Stacey L. Mullen</u>, the applicant, is allowed a fee of \$\(\frac{400.00}{200.00}\) for services rendered and expenses in the amount of \$\(\frac{0.00}{200.00}\) for a total of \$\(\frac{400.00}{200.00}\). The allowance shall be payable:

XXXXX through the Chapter 13 plan as an administrative priority.

outside the plan.

The debtor's monthly plan is modified to require a payment of \$3,100.00 per month for 30 months to allow for payment of the aforesaid fee.

(Local Form 14 Rev. September 2002)